

Would you be willing to share a room (in the event that only twin bedded rooms are left by the time you apply)?

Yes  No

If so, do you have a preference as to whom you would like to share with? (please indicate below).

Do you have a specific dietary requirement?

Yes  No

If yes, please specify:

If you are travelling by train to either Derby or Alfreton please let us know which train you are arriving on as we may be able to arrange for a mini bus to collect you from the station at a reduced rate if there are a number of people arriving at the same time.

Please indicate below whether you wish to attend the Dance or Music Workshops:

I wish to attend the Dance Workshop to be taught by Graham Donald

I wish to attend the Musicians Workshop led by Nicol McLaren

Or alternatively just come and enjoy the Weekend, the area and the company.

## PROGRAMME OF EVENTS

**7<sup>TH</sup> - 9<sup>TH</sup> MAY, 2010**

<b>Friday</b>	
5.45 p.m.	Welcome drinks reception
6.45 p.m.	Dinner
8.15 p.m.	Informal Dance
<b>Saturday</b>	
8.15 a.m.	Breakfast
9.30 a.m. - 12.20 p.m.	Class including coffee break at 11.00 a.m.
12.45 p.m.	Lunch
1.45 p.m.	Musicians - An afternoon class resumes in preparation for the Evening Dance Dancers - Free time to explore the area or one hour optional class followed by free time
3.45 p.m.	Tea
6.30 p.m.	Dinner
7.45 p.m.	Dance
<b>Sunday</b>	
8.15 a.m.	Breakfast
9.30 a.m. - 12.20 p.m.	Class including coffee break at 11.00 a.m.
12.45 p.m.	Lunch then Depart

Promoting Scottish  
Country Dancing  
in the London area

**rscds**  
London Branch  
80 years of Scottish Dancing

## RSCDS London Branch 80<sup>TH</sup> Anniversary Weekend School For Dancers And Musicians

**7<sup>th</sup> - 9<sup>th</sup> May 2010**

**The Hayes Conference Centre  
Swanwick, Derbyshire**



**Teacher:** Graham Donald

**Musician:** Andrew Lyon

**Musicians  
Workshop**

**Leader:** Nicol McLaren



*Scottish Country Dancing –  
For fun, fitness and friendship*



RSCDS London Branch invites you to join us at our Weekend School to celebrate 80 years of Scottish country dancing and music.

We have decided to hold our Anniversary event in Derbyshire. The Conference Centre is situated in the Amber Valley, the heart of picturesque Derbyshire. The area is rich in history and heritage, tranquil villages and bustling market towns. There are many footpaths from the Centre's 90 acre estate into the surrounding countryside as well as short walks around its lakes and woodlands. The location is suitable for the dancer and non-dancer alike.

Our Weekend Away is different from other Dance Weekends - in addition to the Workshop for dancers to be taken by the excellent teacher Graham Donald and highly regarded Musician Andrew Lyon, we are holding a Musicians Workshop to be led by the superb musician and band leader Nicol McLaren. The music for the Saturday night dance will be provided by Nicol and the Weekend School musicians.

The Friday evening dance will be an informal get-together with a more formal dance on the Saturday night which will be open to all. There will be a welcome drinks reception on the Friday evening before dinner.

All accommodation will be in en-suite double bedded rooms for either single or double occupancy. In addition, should the demand be higher than the number of rooms we have reserved, there are some en-suite twin bedded rooms being held for us also. There is no single room supplement - the cost of the Weekend is the same for everyone and includes all meals and mid morning and afternoon refreshments.

All dietary requirements can be catered for subject to advance notice.

Spaces are limited so please apply early to secure your place.

Please tear off and return slip, with payment and s.a.e., to:

Margaret Catchick, 251 Botley Road,  
Ley Hill, Chesham, Bucks HP5 1YD

I wish to apply for:

\_\_\_\_\_ places at the RSCDS London Branch 80th Anniversary Weekend School for Dancers and Musicians on 7<sup>th</sup> - 9<sup>th</sup> May, 2010 at £195 each.

Enclosed is a cheque for the non-refundable deposit of £50.00 payable to RSCDS London Branch to be received by 31<sup>st</sup> January 2010.

I agree to pay the balance of £ \_\_\_\_\_ per person by 31<sup>st</sup> March 2010.

No refunds will be available and we therefore suggest you take out suitable insurance.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

